

Jesus as the Son of God			Jesus as a Liberator			Key Vocabulary	
1	What does divinity mean?	The divine aspect of Jesus, godly	1	What is a liberator?	Someone who frees people from oppression	Divinity	The part of Jesus that is God
2	What are the three persons of the trinity?	Father-God Son-Jesus Spirit-Holy Spirit	2	How did Jesus challenge political authority?	He made political statements and told people not to pay tax to Rome	Repent	To turn your life in a new direction, away from your past life
3	What was special about Jesus conception?	It was an immaculate conception meaning God created Jesus in the wombs of Mary and she remained a virgin- divine experience not human	3	How did Jesus challenge the religious authorities?	He didn't follow the religious laws and suggested he was God	forgive	To let go of past anger and move on in life
4	How is the father son relationship shown?	Jesus calls God 'Abba' meaning daddy. He prays to God and says 'I am' meaning God	4	How does The women with the flow of blood show Jesus as a liberator?	You can be liberated from illness and sin by having faith and following Jesus	Liberator	Someone who frees a person or group of people
5	How to miracles show Jesus is the son of God?	It shows that Jesus has the power of God to perform divine acts	5	How does the good Samaritan show Jesus is a liberator?	Jesus shows we should not discriminate and that everyone is equal	Docetism	Jesus only appeared human, it was a veil
6	How does the resurrection show Jesus' divinity?	Proves that Jesus has power over death and that he fulfils his role as the saviour. Shows he is more than just human, he is also divine .	6	Why did the Zealots want Jesus to be a liberator?	They wanted him to be a political leader with a military style to regain power from the Romans	Adoptionism	Idea Jesus was adopted by God at his baptism, God then left Jesus to die on the cross as a human
Jesus as a teacher of wisdom			Jesus the divine			Arianism	The idea God the son was less important than God the father
1	What does Jesus teach about repentance?	You need to repent for your sins to turn your life into a better direction and received forgiveness	1	How Jesus model divinity?	He fulfilled prophecy and follows Gods commands	Nestorianism	Jesus was not fully divine. It was condemned by the church.
2	What does Jesus teach about forgiveness?	You must ask for forgiveness of sins sincerely and forgive those who have done wrong towards you.	2	How does his birth show divinity?	God created Jesus not humans	Son of God	Terms for Jesus that emphasises he is God incarnate
3	What does Jesus teach about the law?	Jesus came to fulfil the law not replace it, Christians need to be more faithful than the law	3	What dos it mean that Jesus existed but was not born?	Jesus is eternal as he is part of the trinity	Rabbi	A Jewish teacher
4	What does Jesus teach about anger?	You need to let go of anger and make peace with everyone. Be pure in mind.	4	Why is 'I am' important?	It means God, jesus used it to show he was God himself	Hypostatic union	The belief Jesus is both fully human and fully divine
5	What does Jesus teach about adultery and divorce?	You cannot commit adultery it is a grave sin, divorce should be the last resort but is allowed if the sin of adultery is committed.	5	How does his death show divinity?	He died for humanities salvation	Homoousius	Of the same substance
6	What does Jesus teach about revenge and enemies?	Turn the other cheek, love your enemies and go the extra mile to reconcile.				Word	The Greek logos, another name for Jesus
						Redemption	The act of saving or being saved from sin or error
						Incarnation	God becoming flesh in Jesus
						Zealot	Jewish political/ military movement
						Messiah	Jesus, means the anointed one who rises against oppression

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						Messiah	



Year 1 DCT – The person of Jesus Christ

Key word	Definition
Divinity	The part of Jesus that is God
Repent	To turn your life in a new direction, away from your past life
forgive	To let go of past anger and move on in life
Liberator	Someone who frees a person or group of people
Docetism	Jesus only appeared human, it was a veil
Adoptionism	Idea Jesus was adopted by God at his baptism, God then left Jesus to die on the cross as a human
Arianism	The idea God the son was less important than God the father
Nestorianism	Jesus was not fully divine. It was condemned by the church.



Jesus as the son of God

Jesus knowledge of God- Jesus calls God Abba which means daddy.

Jesus says 'I am' meaning God.

Miracles –Suggests that Jesus was divine and had a strong link with God. Jesus did not use miracles to trick people or spread his good news, he told people to do not tell people what he had done. It shows Jesus has power over nature, something only God has.

Resurrection-Gave proof to all disciples he was divine and started the Christian movement. The resurrection shows Jesus really died on the cross and then was brought back to life. Jesus died for the sins of the people and resurrected to show power over death so that followers knew he can grant eternal life.

Teaching on	Meaning	Interpretation
The Law	Jesus had come to fulfil the law not replace it	Do not pick and choose your interpretation of the law, everyone is in charge of moral decision not just those in law.
Anger	Who ever is angry needs to make peace. It can lead to wrongdoings.	Strive for harmony and repent when harmony is not achieved.
Adultery	Anyone who is lustful to another who they are not married to commits a sin. It is better to remove a part of your body then let your whole body sin	Be pure in thoughts and actions.
Divorce	It used to be allowed for many reasons but now is rarely allowed	There is no easy way out of a problem, strive to correct it.
Vows	Don't swear by oaths. Yes means yes.	Personal integrity is key. Have no hidden agenda.
Revenge and enemies	Turn the other cheek Love your enemies	Strive to be the 'bigger person'.

What the Spec says

Jesus Christ's authority as the son of God

Jesus' divinity as expressed in his:

- Knowledge of God
- Miracles
- Resurrection
- Reference Mark 6:47-52 and John 9:1-41

Jesus as a teacher of wisdom

Jesus' moral teaching on:

- Repentance and forgiveness
- Inner purity and moral motivation
- Reference to Matthew 5:24-34 and Luke 15:11-32

Jesus as a liberator

Jesus' role as liberator of the marginalised and the poor, as expressed in his:

- Challenge to political authority
- Challenge to religious authority
- Reference to Mark 5:24-34 and Luke 10:25-37

- Whether or not Jesus was only a teacher of wisdom
- Whether Jesus was more than a teacher of wisdom
- Whether Jesus' relationship with God was very special or truly unique
- Whether or not Jesus thought he was divine

Jesus as a liberator

Jesus is thought to be a liberator of people, especially the poor. He did this through challenging authority:

- Talked about the kingdom of God
- He made tax collectors who left positions working with authority
- He entered Jerusalem on a donkey
 - He cleansed the temple
- He was crucified as a trouble maker

Jesus as a teacher of wisdom:

- Jesus was a great teacher and most of his teachings focus on teaching Jews
- He engaged his audiences and taught great messages but some modern scholars have tried to strip the divinity of Christ.

John 9:1-42- Jesus Heals a Man Born Blind

9 As he went along, he saw a man blind from birth. 2 His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” 3 “Neither this man nor his parents sinned,” said Jesus, “but this happened so that the works of God might be displayed in him. 4 As long as it is day, we must do the works of him who sent me. Night is coming, when no one can work. 5 While I am in the world, I am the light of the world.” 6 After saying this, he spit on the ground, made some mud with the saliva, and put it on the man’s eyes. 7 “Go,” he told him, “wash in the Pool of Siloam” (this word means “Sent”). So the man went and washed, and came home seeing.

Spiritual Blindness 35 Jesus heard that they had thrown him out, and when he found him, he said, “Do you believe in the Son of Man?” 36 “Who is he, sir?” the man asked. “Tell me so that I may believe in him.” 37 Jesus said, “You have now seen him; in fact, he is the one speaking with you.” 38 Then the man said, “Lord, I believe,” and he worshiped him. 39 Jesus said, [a] “For judgment I have come into this world, so that the blind will see and those who see will become blind.” 40 Some Pharisees who were with him heard him say this and asked, “What? Are we blind too?” 41 Jesus said, “If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains.

Matthew 5:24-34- Adultery in the Heart

27 “You have heard that it was said [a]to those of old, ‘You shall not commit adultery.’ 28 But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart. 29 If your right eye causes you to [b]sin, pluck it out and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell. 30 And if your right hand causes you to [c]sin, cut it off and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell.

Mark 6:47-52

47 Later that night, the boat was in the middle of the lake, and he was alone on land. 48 He saw the disciples straining at the oars, because the wind was against them. Shortly before dawn he went out to them, walking on the lake. He was about to pass by them, 49 but when they saw him walking on the lake, they thought he was a ghost. They cried out, 50 because they all saw him and were terrified. Immediately he spoke to them and said, “Take courage! It is I. Don’t be afraid.” 51 Then he climbed into the boat with them, and the wind died down. They were completely amazed, 52 for they had not understood about the loaves; their hearts were hardened.

Mark 5:24-34

24 So Jesus went with him. A large crowd followed and pressed around him. 25 And a woman was there who had been subject to bleeding for twelve years. 26 She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. 27 When she heard about Jesus, she came up behind him in the crowd and touched his cloak, 28 because she thought, “If I just touch his clothes, I will be healed.” 29 Immediately her bleeding stopped and she felt in her body that she was freed from her suffering. 30 At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, “Who touched my clothes?” 31 “You see the people crowding against you,” his disciples answered, “and yet you can ask, ‘Who touched me?’ ” 32 But Jesus kept looking around to see who had done it. 33 Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. 34 He said to her, “Daughter, your faith has healed you. Go in peace and be freed from your suffering.”

Luke 10:25-37 -The Parable of the Good Samaritan

25 On one occasion an expert in the law stood up to test Jesus. “Teacher,” he asked, “what must I do to inherit eternal life?” 26 “What is written in the Law?” he replied. “How do you read it?” 27 He answered, “‘Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind’ [a]; and, ‘Love your neighbor as yourself.’ [b]” 28 “You have answered correctly,” Jesus replied. “Do this and you will live.” 29 But he wanted to justify himself, so he asked Jesus, “And who is my neighbor?” 30 In reply Jesus said: “A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead. 31 A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. 32 So too, a Levite, when he came to the place and saw him, passed by on the other side. 33 But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. 34 He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. 35 The next day he took out two denarii [c] and gave them to the innkeeper. ‘Look after him,’ he said, ‘and when I return, I will reimburse you for any extra expense you may have.’ 36 “Which of these three do you think was a neighbor to the man who fell into the hands of robbers?” 37 The expert in the law replied, “The one who had mercy on him.” Jesus told him, “Go and do likewise.”

Luke 15:11-32: The Parable of the Lost Son

11 Jesus continued: “There was a man who had two sons. 12 The younger one said to his father, ‘Father, give me my share of the estate.’ So he divided his property between them. 13 “Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living. 14 After he had spent everything, there was a severe famine in that whole country, and he began to be in need. 15 So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. 16 He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything. 17 “When he came to his senses, he said, ‘How many of my father’s hired servants have food to spare, and here I am starving to death! 18 I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. 19 I am no longer worthy to be called your son; make me like one of your hired servants.’ 20 So he got up and went to his father.” But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.

21 “The son said to him, ‘Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.’ 22 “But the father said to his servants, ‘Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. 23 Bring the fattened calf and kill it. Let’s have a feast and celebrate. 24 For this son of mine was dead and is alive again; he was lost and is found.’ So they began to celebrate. 25 “Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing. 26 So he called one of the servants and asked him what was going on. 27 ‘Your brother has come,’ he replied, ‘and your father has killed the fattened calf because he has him back safe and sound.’ 28 “The older brother became angry and refused to go in. So his father went out and pleaded with him. 29 But he answered his father, ‘Look! All these years I’ve been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends. 30 But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!’ 31 “‘My son,’ the father said, ‘you are always with me, and everything I have is yours. 32 But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.’”