

Subject: RE Topic: Augustine and Human Nature

Year Group: 12



Pre- and Post-Lapsarian			O	riginal Sin	and S	Society	Key Vocabulary	
1	Before the	Before the Fall, God, humans	ı	Authori	Before the Fall, humans lived equally but after, they needed authority figures to control everyone's concupiscence		Caritas	Selfless love
	Fall?	and nature had a harmonious relationship.		ty?			Cupitias	Selfish love/desire
2	God and human?	Adam and Eve's wills were aligned with God's will. This was true freedom as they were not enslaved to desire and lust	2	Types of peace	 Authority helps us achieve earthly peace (temporary and with material interests) through virtues like self-control. Heavenly peace is eternal and selfless 		Concordia	Harmonious friendship between Adam and Eve in Eden
2	Adam and Eve?	Lived in Concordia: married as friends and harmonious					Concupiscence	Our human nature to be sinful and greedy
3	The Fall?	Adam chose to will something different to God and prioritise	3	Slavery? Key example of concupiscence – people use anything and anyone for their own gain		Grace	God's unconditional and salvific love	
		his own will. This caused disharmony	God's Grace				Original sin	Caused by the Fall and inherited by all
Oı	riginal Sin and	1	Can humans be		Our freewill is limited by		humans. The first sin	
I	Conflict in the will?	The will is constantly torn between cupiditas and caritas		good?		concupiscence and leads us to make bad choices. Good choices happen when our will aligns with	Perfection	God made the world good and perfect
						God's	Postlapsarian	After the Fall
2	Body?	The body is not corrupted, only the will	2	Grace?		Only Grace helps realign the will	Prelapsarian	Before the Fall
3	Concupisc ence?	Human nature is led by greedy lust for sex, or something else	3	Predestination		God chooses individuals to go to heaven and receive his grace.	Sin	Turning against the will of God
4	Inherited	All humans inherit Adam's sin	4	Coodnass)	This is benevolent.	Summum bonum	The highest good
		and are conceived from lust	7	Goodness?		God's goodness is the summum bonum; eternal and permanent.	The Fall	The moment of Adam
		This unit is the first on the Developments in Christi Thought specification. You also come across August in the Problem of Evil and in Pluralism. Augustine believed that God made the world perfect and hum caused evil to come about through their freewill. Because we are so sinful, God only saves a few – to is called Divine and Limited Election – by his Grace.			ls a h	A02 Discussion istorical Fall and Original Sin wrong?		and Eve's disobedience brought punishment
	be			tine umans vill. – this	Does sin mean humans can never be morally good? II. this Does sin mean humans can never be morally good? Is Augustine's view of human nature is pessimistic or optimistic? Is there is a distinctive human nature		Will	God gave humans a will to make choices. The will is driven by love

is called Divine and Limited Election – by his Grace.



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Pre- and Post-Lapsarian			riginal Sin and Society	Key Vocabulary
I	Before the Fall?	I	Authori ty?	Caritas Cupitias
				Concordia
2	God and human?	2	Types of peace	Concupiscence
				Grace
2	Adam and Eve?	3	Slavery?	Original sin
3	The Fall?			
0	riginal Sin and the Will	Go	od's Grace	Perfection
I	Conflict in the will?	1	Can humans be good?	Postlapsarian
				Prelapsarian
2	Body?	2	Grace?	Sin
	body:			Summum bonum
3	Concupisc ence?	3	Predestination	The Fall
4	Inherited	4	Goodness?	Will